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7 **UNITED STATES DISTRICT COURT**
8 **DISTRICT OF NEVADA**
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10 UNITED STATES OF AMERICA, } Case No. 2:14-cr-00229-APG-NJK
11 Plaintiff(s), }
12 vs. } ORDER
13 FRANKIE ALLEN PERAZA, }
14 Defendant(s). }
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16 The Court hereby **SETS** a *Faretta* hearing in this case for today, August 13, 2015, at 3:00 p.m.
17 in Courtroom 3B. Defendant must be present.

18 IT IS SO ORDERED.

19 DATED: August 13, 2015

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21 
NANCY J. KOPPE
22 United States Magistrate Judge
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